FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052712-B **Type of Permit:** FILMING **Release Date:** 06/15/2012

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Production Title A KILLER OF MEN

Type of Production Student

Producer Josh Mendoza

Director Gregg Meller

1st AD Mynor Sosa

Production Manager Leslie Marchand

FilmL.A. Coordinator Angel Miranda

Location Manager Josh Mendoza
Primary Phone Mobile - 310-892-3234
Secondary Phone

Location Assistant Josh Mendoza
Primary Phone Mobile - 310-892-3234
Secondary Phone

Fees

LA COUNTY - ROAD USE FEE	$936.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$258.00

Total Permit Fee $1,482.00

Number of Locations 6

NOT A PERMIT

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Summary Information — Location

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 6/19/2012 - 6/21/2012 07:00 - 19:00 3 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached documents
SPFX F52712.pdf
FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	7
Generator	1

Personnel on Location

Type	Quantity
Cast	4
Crew	35
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Camera on sticks; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Camera and equipment on property only;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	2 - 5	2 - 5
Smoke effects	2 - 5	2 - 5

Description of F/X Scene: Fire Bars and Smoke machine manned by a certified SPFX tech.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY ALLOWED FOR FILMING OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note ONE (1) LOS ANGELES COUNTY FSA REQUIRED.

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Summary Information — Location

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Coordinator Note 4000 GALLON WATER TRUCK REQUIRED.

Coordinator Note LA COUNTY FIRE NUMBER: 12-FX194-114.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes

BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY ALLOWED FOR FILMING OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

NO PERMIT

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Summary Information

Location

Location 2 of 6

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Location Address 150TH ST E., E AVE J - E AVE M, LOS ANGELES, CA, 93535

Location Type Road

Film Dates 6/21/2012 - 6/21/2012 07:00 - 11:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	7
Generator	1

Personnel on Location

Type	Quantity
Cast	4
Crew	35
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Exterior Dialogue; Exterior establishing shots; Talent walking on the road.; Camera on side of road;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Michael Fioravanti

Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

Coordinator Note LA COUNTY FIRE NUMBER: 12-1388-7/80/33.

Coordinator Note ONE (1) LOS ANGELES COUNTY FSA REQUIRED.

Parking

Base Camp
Location Type : Other Location
48406 90th St E, LANCASTER, CA, 93536

Crew Parking
Location Type : Other Location
48406 90th St E, LANCASTER, CA, 93536

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

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Summary Information — Location

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Location Address EAST AVE E., 50TH ST E - 140TH ST E, LOS ANGELES, CA, 93535

Location Type Road

Film Dates 6/17/2012 - 6/17/2012 09:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1
Picture vehicles	1

Personnel on Location

Type	Quantity
Cast	2
Crew	8
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Camera in car; Car-to-Car; Driving shots with the flow of traffic; Motorcycle driving shots - no helmet on rider;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Michael Fioravanti

Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

Coordinator Note LA COUNTY FIRE NUMBER: 12-1388-7/80/33.

Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED

Parking

Base Camp
Location Type : Other Location
48406 90th St E, LANCASTER, CA, 93536

Crew Parking
Location Type : Other Location
48406 90th St E, LANCASTER, CA, 93536

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON

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Los Angeles, CA 90017
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Summary Information

Location

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

AREA STREETS OR ALLEYS.

NOT A PERMIT

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Summary Information — Location

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Location Address E AVE H., 140TH ST E - 147TH ST E, LOS ANGELES, CA, 93535

Location Type Road

Film Dates 6/17/2012 - 6/17/2012 09:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1
Picture vehicles	1

Personnel on Location

Type	Quantity
Cast	2
Crew	8
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Driving shots with the flow of traffic; Motorcycle driving shots - no helmet on rider; Camera on road; Vulture (bird) on set;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** I **Grid:** GENERAL

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Michael Fioravanti

Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

Coordinator Note LA COUNTY FIRE NUMBER: 12-1388-7/80/33.

Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED

Coordinator Note LA County Animal Care & Control has been notified of the use of the animal(s) on LA County property.

Parking

Base Camp	48406 90th St E, LANCASTER, CA, 93536	**Crew Parking**	48406 90th St E, LANCASTER, CA, 93536
Location Type : Other Location		Location Type : Other Location	

NO PERMIT

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Summary Information

Location

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

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Summary Information

Location

Location 5 of 6

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Location Address E AVE M, 170TH ST E - 180TH ST E, LOS ANGELES, CA, 93535

Location Type Road

Film Dates 6/18/2012 - 6/18/2012 09:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	10
Generator	1

Personnel on Location

Type	Quantity
Cast	4
Crew	30
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Brandishing weapons; Exterior Dialogue and establishing shots on side of road; Camera on road and on side of road;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Michael Fioravanti

Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON SHOULDER ALONG ROAD LOCATION.

Coordinator Note LA COUNTY FIRE NUMBER: 12-1388-7/80/33.

Coordinator Note ONE (1) LOS ANGELES COUNTY FSA REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON SHOULDER ALONG ROAD LOCATION.

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Summary Information — Location

Location 6 of 6

Permit Number	F00052712-B	**Location Manager**	Josh Mendoza
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-892-3234
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	A KILLER OF MEN		

Location Address 90TH ST E, E AVE D - E AVE H, LOS ANGELES, CA, 93535

Location Type Road

Film Dates 6/17/2012 - 6/17/2012 09:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1

Personnel on Location

Type	Quantity
Cast	2
Crew	8
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Motorcycle on road with flow of traffic - no helmet on rider; Camera on side of road;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** I **Grid:** GENERAL

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Michael Fioravanti

Coordinator Note LA COUNTY FIRE NUMBER: 12-1388-7/80/33.

Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note LA COUNTY FAA, FSO OR WATER TRUCK NOT REQUIRED

Parking

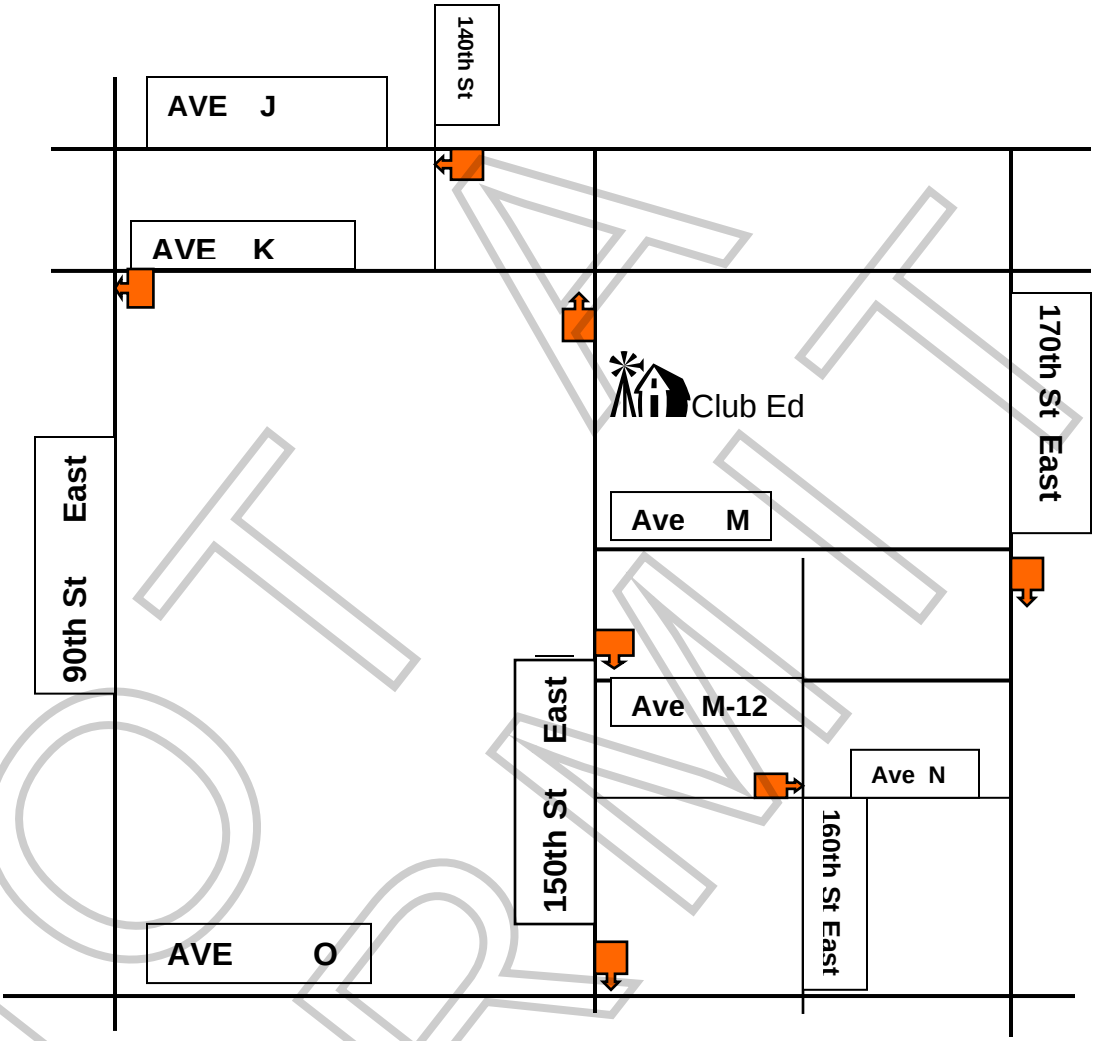
Base Camp
Location Type : Other Location
48406 90th St E, LANCASTER, CA, 93536

Crew Parking
Location Type : Other Location
48406 90th St E, LANCASTER, CA, 93536

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

NOT A PERMIT

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

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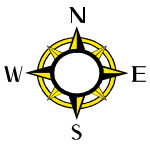

SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

Permit #F00052712-B

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX194-114** Location Permit #: **12-1388-114**

Pyrotechnician in Charge: **Wayne Beauchamp**

StateFireMarshal #: **195-06** Phone #: **661-547-1100** Fax #: **661-718-3328**

Pyrotechincian Assistants/S.F.M.#:

Production Company Name: **USC**

Production Title: **A Killer of Men**

Contact Person: **Josh Mendoza** Phone #: **310-892-3234**

Location: **Club Ed 42848 150th St E, Lancaster**

Shooting Dates: **6/19, 6/20, 6/21** Time: **0700-1900**

How Stored: Magazine: ____ Day Box: ____ Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. Other: ____

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs: ____

Prima Cord: ____ FT. ____ GR. ____ FT. ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: **Smokeless Powder: 6 oz.**

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **8** Size: **5 gal.** # of Tanks: **2** Size: **10 gal.** **2** Size: **25 gal.**

Other Flammable: Gas, Liquid, or Solid: **Burners (2) 1 ft (1) 2 ft. (1) 3 ft. slotted pipe**

To be used exactly: **(5'x 5') steel grid on ground w/4 burners simulate bodies burning & teddy bear exploding**

*****Barricade w/in 20 ft. of exposure. Fire retardant must surround perimeter. ½ dozen CO2s required*****

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **4000 gal w/t**

Permit Taken By: **CR/Insp. Ric Rodriguez** Date: **6/13/2012**

Form 595/Rev 11/05

NOT A PERMIT